

Behold, he cometh with the clouds, and every eye shall see him, and they also that pierced him. And all the tribes of the earth shall bewail themselves because of him. Even so. Amen.

I am Alpha and Omega, the beginning and the end, saith the Lord God, who is, and who was, and who is to come, the Almighty.

Revelation 1:7-8

1 August 2016

We Must Humbly Implement Father God's Requests at Holy Mass

To our Most-Reverend Bishops, Priests, Clergy and Parishioners,

I write in humility and love of our Triune God and his Blessed Mother Mary, in the holy name of our Lord Jesus Christ regarding our Father God's requests in relation to Holy Mass through Jesus' chosen End of Times Messenger, Fernanda de Sequeira¹.

In summary, our Father God's requests are that:

- The Body of Christ (Holy Communion) is to be received in the mouth not on the hands.
- The Body of Christ is to be handled only by priests. On special occasions, such as visiting the sick, this request may be waivered.
- The Body of Christ is to be received by genuflecting, making the Sign of the Cross, receiving, bowing and then making the Sign of the Cross again, or similarly received on the knees.
- The Body of Christ must be elevated with tenderness and care by priests at the moment of Elevation.
- The Body and Blood of Christ must be received worthily by making regular use of the Sacrament of Confession².
- Those attending Mass should dress modestly. They must not be late, they must fill pews from the front of the church and they must focus on Jesus who is sacrificing himself for us in Mass. They should absorb the content of the readings, offer up petitions, and know what they are asking for in the Our Father prayer³.
- The doors for Adoration of the Blessed Sacrament must be kept open: many graces will be conceded and all those who come to Adoration, will be protected.

More information can be found by reviewing the following divine messages on www.alpha-omega.org.za (included in the next section):

- Message to Bishops and Priests about Holy Mass (03/05/2011)
- Priests Must Keep Doors Open for Adoration as all will be Protected (16/05/2011)
- Abolish Communion on Hands, Ignore False Prophets and Repent (19/05/2011)
- Father God to Pope Francis: Only Priests to Give Communion, Kneel or Genuflect and Receive in the Mouth Not on the Hands (30/04/2014)
- <u>Father God Explaining Jesus' Sacrifice in Mass and Conduct that Hurts Him when Attending</u> (01/09/2014)

In addition to the above:

 Mother Mary and Jesus have confirmed the same through other visionaries, such as: Our Lady of Roses through Veronica Leuken in 1984, Our Lady of Akita through stigmatist Sister Agnes Katsuko Sasagawa in 1973, and Jesus and Mary through Rosa Lopez over the period

- 1995 to 2000. Jesus also told St Bridget of Sweden in 1373 that priests had the privilege to touch his most Holy Flesh with their hands (not others).
- Miracles confirm the same: St Catherine of Sienna (1347–1380), St Bonaventure (1221–1274), St Mary Magdalen de Pazzi (1566–1607) and St Therese Neumann (1898–1962) were given Holy Communion from Jesus himself into their mouths. Other saints have similarly received Communion from angels, for example, when the Angel of Portugal appeared to the three Fatima visionaries Lucia, Jacinta and Francisco in 1916, they knelt to receive: then the angel provided Communion to one and the contents of the chalice to the other two and the children did not hold the host or the chalice. Consecrated hosts have flown miraculously from priests hands (in some cases the tabernacle) directly into the mouths (not hands) of various faithful servants of God, such as: Stigmatist St Maria Crecentia Höss (1682–1744), Stigmatist Sr Marie Columba Schonath (1730–1787), Stigmatist Marthe Robin (1902–1981) and Conchita González (1949–present). There have even been Eucharistic miracles where animals have knelt down before consecrated hosts.
- The souls in purgatory have confirmed the same through Mystic Maria Simma (1915–2004), who devoted her life to the poor and received regular visits from the souls in purgatory.
- Not a single pope has given Communion on the hands and pope saints confirm the same⁴: Pope St Sixtus I (AD 42–125) wrote, "It is prohibited for the faithful to even touch the sacred vessels or receive in the hand. The sacred vessels are not to be handled by others than those consecrated to the Lord." Pope St Eutychian (275-283) forbade the faithful from Communion in their hand. St Basil the Great (330–379), one of the four great Eastern Fathers, considered Communion in the hand so irregular that he did not hesitate to consider it a grave fault. Pope St Leo the Great (440-461) energetically defended and required faithful obedience to the practice of administering Holy Communion on the tongue of the faithful. Saint Pope Pius X (1903–1914) stated that at the moment of receiving Holy Communion one must kneel. Pope Paul VI (1963–1978) recognised that Communion on the tongue was more conducive to faith, reverence and humility and must be retained. St Pope John Paul II (1920–2005) had a sign posted on St Peter's Basilica specifying that all priests who celebrated Mass in St Peter's were, no matter where they came from, to give Communion on the tongue. He also stated, "I did not revoke what any of my predecessors said about this... hear my dear priests and dear brothers and sisters, only Communion on the tongue and kneeling is allowed, I say this to you as your Bishop" [disabled and sickly are of course exempt]... "There is an apostolic letter on the existence of a special valid permission for this [Communion in the hand]. But I tell you that I am not in favour of this practice, nor do I recommend it" ... "The Holy Eucharist is the gift of the Lord, which should be distributed to laymen through the intermediation of Catholic priests who are ordained especially for this work. Laymen are neither permitted to take the Sacred Host by themselves nor the Consecrated Chalice."
- And other saints confirmed the same: St Augustine (354–430) said "but no-one eats this flesh, before he has not adored it... we sin if we do not adore it." St Thomas Aquinas (1225–1274) confirmed that "the Body of Christ must not be touched by anyone other than a consecrated priest. No other person has the right to touch it, except in case of extreme necessity." Blessed Mother Teresa (1910–1997) also stated that the thing that saddens her most is seeing people take Communion on the hands.
- The Catechism of the Catholic Church confirms the same: The Council held at Saragozza in AD 380 decreed excommunication to anyone who dared to continue the practice of Communion on the hand. The local council at Rouen in France in 650 also stated, "Do not put the Eucharist in the hands of any layman or laywomen but only in their mouths." In 692,

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the Council of Constantinople, which was known as the Council in Trullo (not one of the ecumenical councils held there) prohibited the faithful from giving Communion to themselves. It decreed an excommunication of one week's duration for those who did so in the presence of a bishop, priest or deacon. The Council of Trent (1545–1563) also stated that priests alone have been given power to consecrate and administer the Holy Eucharist and that no one else is to touch it (Council of Trent, Session 13, Chapter 8). The Catholic Catechism today makes no mention of hands or mouth, meaning that the Council of Trent applies.

• The law of the Church, as confirmed by Pope Paul VI, also states that Communion railings must remain in Churches for those who wish to receive Communion kneeling. Despite this fact, many churches today are in violation of this law. If kneelers were reintroduced, and all used them, priests would be able to give Communion to more people, with reverence, in a shorter space of time.

I pray that all Catholics have the humility to implement these changes in the Church and humbly ask for prayers in this regard. Thank you for taking the time to read and hear our Lord's call.

God bless,

Charles Pritchard

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Divine Messages for Circulation

For More information, visit www.alpha-omega.org.za

Message to Bishops and Priests about Holy Mass

03/05/2011

Father God

My precious son priests, my son bishops and all your superiors, I, your Father God, I am here with my humble servant in conversation at this hour, to convey to you, my precious sons, my desire. My wish is for my Church and my son priests to teach my flock, my sheep, to come to my Son's Holy Mass in a proper manner: to attend my Son's Holy Mass with dignity, perseverance and understanding of the real meaning of my Son's holy sacrifice of Mass.

My sons, I, your Father God, say solemnly to you, to be on guard with my lambs and not let them be scattered around like lost ones astray. They must, at all times, enter my Son's Church with love and decency, and must start sitting in the front row, then start sitting in a proper way, filling the benches from the front as they start coming in. I want my sheep, my flock to be attentive all the time, teaching them about the content of my Son's sacrifice of Mass. Explain to them as my humble servant has the message to relay and teach them. Let her explain what I, your Father and my Son Jesus have been teaching her. I want them to be attentive to the real realm of Mass, the beauty of my Son's Holy Mass. Soon, I will allow my humble servant to attend in vision with my Son – he will give my Petal the way and vision of everything.

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As I have said before: be attentive during my Son's Elevation and the Consecration of my Son's Precious Body and Blood – the most powerful moment of my Son. Oh, what a beautiful scene to be seen, with so much love towards my children. My son priests, during the elevation, I want my Son's Precious Body to be lifted up with compassion, love and feelings from the heart – not elevating my Son's Precious Body up and down so fast that my Son cannot even breathe properly. It hurts my Son very much. Take time in holding my Son up high, making my children aware of what is happening: the transformation of the wafer to my Son's own flesh... Oh it is the most beautiful moment. It is the same as my Son's Precious Blood being shed on Golgotha for the world: take it high, do not rush up and down, handle it with love and take care not to drop any drops of my Son's Precious Blood.

My Son's joyous moment is when our son priests and their superiors respect these moments, looking up at my Son's Precious Body and Blood with love, not like doing a duty. My Son Jesus gave them a special and unique gift to consecrate and elevate my Son's Precious Body and Blood on the special day of their first Ordination of their Mass. They must proceed always with the same love as that day.

Then I repeat as before: when they pray the Our Father, they must feel and be touched by the beautiful words, word for word, and focus on what they are saying in this beautiful, strong prayer. When it comes to forgiveness, they are asking me, "forgive us our trespasses as we forgive those who trespass against us." Oh, I wish my children would understand exactly what they are asking me, their Father God.

Then in my beautiful Communion, the importance of my Son entering into their hearts – oh their hearts are closed sometimes with so much impurity in their hearts, minds and souls. I repeat: genuflect, bless themselves, receive in their mouths, bless themselves again, bow in respect and return back to their seats, absorbing my Son's love in them. He is their food of life: if they eat and drink this beautiful food, they will never die of hunger or thirst. My Son is their source of life – eternal life.

I, your Father Almighty God, I convey this message to my humble servant. She is my Son's messenger for my Son Jesus' Second Coming.

Priests Must Keep Doors Open for Adoration as all will be Protected 16/05/2011

Father God

My child, I, your Father God, I am so pleased about the love you have given us. Your love is balm to our aching hearts, especially to my Son Jesus and his Beloved Mother when they are in pain because of this chaotic, destroyed world. Oh, time is very precious. If only my children would listen and hear our cries for help. It is the most painful thing to endure and see my Son's cries for help and my children turning away from my Son and his Mother's cries to come to his loving heart.

My daughter, I, your Father, say thank you for this hour spent with my Son at his Blessed Sacrament. As my Son said to you before: tell my son priests, my Church and my bishops to let the churches and my Son Jesus Christ's temples be open to adore my Son at his Blessed Sacrament. Oh, it brings so much joy to my Son's aching heart when my children come and visit my Son Jesus at his Blessed Sacrament. My Son does not sit in his tabernacle: he waits patiently for our children to arrive and then he then sits with them and listens to all their pains. Oh, he wipes away their tears shed in despair and pain, imploring him for help in their hardships – and Mother Mary, because she is always interceding to her Beloved Son for all their children's pleas.

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My Son is sitting with you at this moment, with me your Father, the Holy Trinity and Mother Mary. Oh, we are so happy because you displayed your cushion on the bench and also gave us your blanket to keep us warm. My child, you are sitting at my Son's tabernacle at this time of the morning, so happy and joyous in our conversation while my children are having a good night's sleep. Oh this sacrifice is the most balm to my Son's Heart.

My children must not fear to come and do Adoration of my Son in my Son's churches because my Son will protect all of his children who come to praise, adore him and pray. He will concede so many graces to our children and their loved ones.

My daughter Fernanda, my Son is at this moment caressing your hair. Oh, he smiles at his Andorinha. Oh, soon you will see my Son's glory, sitting next to you, then, you can explain to my children, my priests and my bishop about my Son's desire to be adored, glorified and praised in many churches and tabernacles of my Son's heart.

All glory and honour be to my Son Jesus Christ, who gave his life for all of humankind, all of the world, without exception to anyone. My Son's love to his children has no limit, it is an ocean of mercy to all of his creation, his loved children.

My daughter, I your Father give my peace to you, to your loved ones and to all my children. I place my peace on the whole world.

Jesus Christ

My daughter, my Mother Mary is waiting to converse with you.

Mother Mary

My daughter, I, your mother Mary, say thank you for this special hour, sitting here with my Son Jesus in his Blessed Sacrament. Oh, what a great joy! Oh, my little one, at one time you fell asleep in my Son's arms – you were very tired. My Son Jesus permitted it as he wanted you to rest in his loving arms. Oh, you were like a little lamb cuddled in his arms on his lap. What a joy to my Son's heart, just the sacrifice to sit with him at this hour. You know that our Father and the Holy Trinity are here together with my Son and me, your Mother Mary. Oh a multitude of angels and saints are also here in a choir and in unison of voices to receive your prayer intercessions, sighs and petitions, and take them to heaven. That is what happens at every one of my Son's tabernacles.

Oh, if only my children would see and understand this beautiful time spent with my Son and what it does to my Son's pierced crown of thorns that he has in his loving heart, placed by the sinners and non-believers. They have placed an unbearable pain on my Beloved Son's heart, which is kind, merciful and compassionate towards his children.

Abolish Communion on Hands, Ignore False Prophets and Repent 19/05/2011

Father God

My daughter, I, your Father God, come here to converse with you with all of my heart. Oh, my little precious child, I, your Father, say thank you for all the prayers asking me to have mercy on my children, on their souls. Oh, I received them in the abode of my heart.

My child, I have something very important for you to convey to my son priests, my bishops and my holy pope, the head of my Son's Church, entrusted to him like Peter the Rock – he was the head of

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my Church. My child, you are my Son's messenger, our messenger chosen by my Son, Jesus Christ, for his Second Coming, which is near. My child, I, your Father God, I have chosen you at this moment as my Son Jesus did, for you to relay this message to my son priests and to the highest of my Church.

My daughter, I have this very serious, important message to reciprocate to them: my son priests, I, your Father God, I come here through our messenger, chosen by my Son Jesus, to convey my desire and my Son's pains to you. My sons, I, your Father God am very profoundly hurt by what my people are doing to my Son's Precious Body and Blood. My son priests, convey to your superiors what I am relaying to you. I want my children to receive my Son's Precious Body in their mouths, not on their hands. I want them to receive my Son with respect, as he deserves, like the beginning of times. I want my holy pope to abolish this receiving of my Son in their hands – it is not acceptable anymore. My people receive my Son's Body in their hands then, they hide him in the most outrageous places in their bodies. Oh, then they sell him at the church doors for money. My Son was sold 2,000 years ago for money (silver). He endured many pains and suffering. I no longer permit his pains and suffering through this atrocity. The time has come to stop, to abolish this. My Son's Precious Body is sold for satanic work and used especially with my youth. They use my youth, my innocent children, who are being lured into this evil trap like a fox's prey. My sons, I, your Father, I am very hurt to see all of this being done to my Only Begotten Son, whom I gave to die to save all of my people. If you had to see my Son's crown of thorns placed on his loving heart...

I, your Father God, I say to you solemnly: my Son's hand is getting too tired. Every day, every second of the day I see my Beloved Son pleading, pleading to me, his Almighty Father, to forgive them. He asks me for more time for my children to repent. I am waiting for my Son to give me a sign and I will turn this world into pain. I love my Son dearly. My love for my Son holds back my wrath. He placates my heart.

I also want my children to genuflect when they receive my Son's Precious Body and Blood. My Son gives my son priests a special blessing to hear Confession, but it is my Son Jesus in the confessional who absolves my children. My son priests are the only ones who can consecrate my Son's Precious Body and Blood, and they are supposed to be the only ones that give his Precious Body and Blood to all of our children. Only on special occasions, like visiting the sick, can lay people give my Son's Precious Body and Blood. I repeat: my son priests, bishops, cardinals and my son the pope are the only ones with this special blessing on their special day – blessed by my Son, Jesus Christ, whom I gave to the world to save all our children – there are no exceptions, he loves them all equally, and there are no favourites in my Son's merciful heart.

My precious sons, I your Father God, I came to convey and relay this message to you my son, the head of the church, entrusted on this mission by my Son Jesus Christ. I, your Father God, I relay this message through my humble servant Fernanda, our messenger for my Son Jesus' Second Coming. I bless you all, and my peace is placed upon you and the whole world.

My daughter Fernanda, I, your Father, say thank you for this special time spent with me your Father and the Holy Trinity. My child, do not fear criticism or persecution. Go forward to my son priest⁵ and relay this message given to you from me, your Almighty Father God, the ruler of the universe, with my Son Jesus Christ and the Holy Spirit – the Triune God.

Thank you for praying always and loving the Holy Trinity. Explain to my son priests how you receive my Son Jesus with respect: genuflecting and in your mouth with a clean pure heart. Confession is very essential, as my Son explained to you and told you to tell all my children that it pleases us in heaven.

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Thank you my little Andorinha⁶. I your Father say thank you for this special time in conversation with me. My daughter, my Son Jesus is here to converse with you.

Jesus Christ

My daughter, I, your Jesus say thank you for conversing with my Father and me. Oh my little one, I am here with my Father to listen to this special dialogue with my Father. My Petal, I want to say that you must go to my son priest and my bishop in my holy name. My child, time is near for you to be known by my clergy of the church, my son priest's superiors.

My daughter, I know your heart today, you have been thinking and you want to ask me something?

[Fernanda] Oh my Jesus, can I ask you something very important? I don't want to offend my Jesus. I don't want to hurt my loving Jesus.

Oh my little Parrot, my Petal, you may ask. I am conversing with you.

[Fernanda] My Jesus, everybody has been talking today, these past few days, about the end of the world. They say some pastor in America or here says that Saturday 21 May is the end of the world, and some of your children are scared about it. Thank you my Jesus. I am sorry for this question maybe I am not supposed to know anything?

My daughter Fernanda, my humble servant, I, your God, your Lord, came here at this hour to converse with you with an open heart with my Father, the Holy Spirit and my dear Mother. You are our humble servant, my messenger. My child, I say to you: be in my peace with this gossiping, these false tongues and false prophets. My child, my End of Times, yes, I have said to you many times that my end of times is near but do not fear these tongues of the falsely informed. My child, you are my messenger for my End of Times and my Second Coming. There are no such words as "end of the world" (fim do mundo). My child, my Second Coming is near, very near, that is what I said to you many times in many messages given to you through me your Jesus, my Father, the Holy Spirit and my dear Mother, the Mother of your loving Jesus, the saviour of the world. You are my hope in these times to bring souls to my kingdom, to help me, your Jesus, to save souls. You have to go to prayer groups – it's my only hope, then in time to come, which is near, you are going to faraway places overseas.

I have explained all this to you. Oh my child you have one very difficult task, mission to embrace but my Petal, as we said to you before, the Holy Trinity, my Blessed Mother, my angels and my saints will be your safeguard, your protection, the Armour of God (Ephesians 6) will be standing in the midst of your mission. We are your pillar of strength. With your Jesus, your Lord, there is no fear.

My precious little one, tonight at my Divine Mercy Seminar, I was very joyous about you. Oh, you read and prayed the decade of the Chaplet with your heart. Oh, your pronunciation is improving. My child, thank you for being obedient. I was overjoyed with you and all of my precious children. My son priest, he spoke about me and my Divine Mercy in his sermon. It was beautiful. My daughter, soon I will take you away in a beautiful mission. My daughter, oh about my End of Times, you know that I, your Jesus, have given you a secret about what is going to happen in those three days. My child, when the time comes, I, your Jesus, will be standing with you. I will inform you to help my children. My daughter, I repeat: everything is written in the Book of Heaven. Yes, time is approaching for my children to repent, repent, repent – that's the key word for my End of Times, then my children, my people, can be saved. My daughter, I will convey a message to you about my End of Times in time to come, to teach and to explain in more detail about it.

I, your Jesus, say thank you for this special time. My beloved Mother is here to converse with you.

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Mother Mary

My daughter, thank you for sitting in this position conversing with the Father, my Son and me your Mother Mary. Oh, thank you for the kisses given to my Son and for saying, "I love you my Jesus." My daughter, I want to say thank you for the prayers said to us, especially the anti-abortion Rosary and for the prayers to my daughter, Sister Reinolda May.

My daughter, I your Mother, I have something to convey to you. My Petal, I, your Mother say in my Son Jesus' holy name: fear nothing. Yes, my Son's Second Coming is near as has been said many times to you. My Son will not allow anyone but his true messenger to know this: only his true messenger will have a sign, a rare sign. My child, we will prepare you. Oh your mission has to go forward. Pray, pray for more time for the world. Ask my Son for more time for the world and ask for forgiveness and mercy from our Father for their souls, as you have been praying. Oh, it pleases us very much but you need to pray; pray more, as often as you can. Oh my child, it helps a lot when you ask my Son for more time, especially when you pray the Rosary of my Tears of Blood. Oh, my Son intercedes to his Father constantly, to give more time to our children to repent, to come to Confession and repent. He asks his Father to have mercy, compassion and also to give more time to the world. My daughter, my Son and I, we are constantly in pain and anguish, interceding to the Father. I constantly intercede and plea to my Son Jesus to give us more time.

I your Mother Mary, I bless you, your loved ones and all of my children. Thank you for responding to my call.

Father God to Pope Francis: Only Priests to Give Communion, Kneel or Genuflect and Receive in the Mouth – Not on the Hands 30/04/2014

Jesus Christ

Thank you, my daughter Fernanda, for sitting and conversing with me, your Jesus Christ, my Father, the Holy Spirit and my Blessed Mother Mary. My little one, I, your Jesus, I am here to converse with you.

My child, you had to rush in a hurry to attend to our son and family. I know you had to be there to help them on this, but my child, soon your time will be only for your task, your mission, to serve me, your Jesus Christ. My child, there is so much to be done upon my children, to teach them. Yes, you are too occupied, your time is very limited for us in heaven.

Oh, my little one, this world is just full of corruption: they only want status for their own gain. Oh, my child, pray for these new elections in this country. Your prayers reach heaven. Today you did not pray because you have been too occupied with house chores, but my child, you are needed to pray these prayers. My child, today you are exhausted. You need to rest tonight.

My Father God, he is here to converse with you.

Father God

My little lamb, I am your Father God. I am here to converse with you. My little lamb, today I am here to convey another message, for you to relay to my son, the holy pope, Francis "Francesco". This is a message from me, your Father God. My child, I want you to transmit this message.

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I want my son the pope, Francisco, to stop my people from receiving my Son Jesus' Precious Body and Blood on their hands, to abolish this in my Son Jesus' Church. I want, as the beginning of times, for my children, my people, to genuflect on their knees with respect, and only my son priests to give Holy Communion on my children's, my people's, mouths. Oh, I want this, so does my Son Jesus, the Holy Trinity. My Son Jesus' Precious Body and Blood is very precious, delicate and pure. My people don't appreciate my Son Jesus' holy sacrifice in Holy Mass. Oh, my people, they receive My Son Jesus' Precious Body on their hands – many of them for other purposes or many times for satanic work. They receive my Son Jesus on their hands and then they hide my Son's Precious Body away in the most disgusting places. Oh, they use their filthy hands in many different ways. Oh, my people, they don't see this, but my Son Jesus, he is alive in the hosts that have been consecrated by my son priests. My Son Jesus is alive in every host that has been blessed and consecrated by my son priests. Oh, it hurts my Son Jesus intensely.

What they use my Son Jesus' Precious Body for... it is so perfidious and very disgusting to see what they use this, the "host", as they call it, for. But my Son Jesus is not a host anymore: he is present in Body and Divinity with his Precious Blood.

I want you to relay this message to the head of the Church. He has to abolish this giving in their hands. My little tender, meek lamb. This is very, very important and serious. This is a request from heaven, from the highest of heaven, my people, the Creator of the whole universe. This is about my Son Jesus' Precious Body and Blood being blasphemed in satanic work, Satanism.

Oh, this cult is destroying my youth. Oh, what this cult uses my Son Jesus' Precious for, to indignify my Son Jesus' dignity and his Blessed Mother Mary with her virginity. This is absurd, perfidious and painful. It has to be stopped by the head of the Church, the ruler of the Church in my Son Jesus' holy name, for the salvation of many souls.

You are my Son Jesus' humble servant, his messenger for his End of Times, being chosen by my Son Jesus. Know, my meek lamb, you did not choose this mission: my Son Jesus chose you in your mother's womb to be his messenger for the End of Times. Relay, convey this message. Do not be responsible for the lost salvation of many souls.

I, your Father God, I bless you. I give you my peace, my peace I give you, your loved ones and all of my people. Amen.

[Fernanda] Thank you my Father, I love you, sua bênção¹.

Mother Mary

My little Andorinha², I am your Mother Mary, I am here with you to converse with you.

My child, our Father relayed a message about my youth. Yes, my youth are going into a very deep hole of darkness. Satanism: this dark cult where many of my youth also destroy their lives. They commit suicide and perform rituals. This cult is very dangerous and very painful to us in heaven. Yes, my child, they use the most horrific, disgusting names. Oh, they blaspheme me, their Mother Mary. Oh, my virginity is being abused in these cults.

Know, my child, that they hurt my Son Jesus' Sacred Heart with these rituals because they use me in blasphemy, and my Son Jesus' Sacred Heart aches with these pains. They know how much my Son cries in his heart to see these crimes of injuria. My child, Fernanda, pray in as much time as you

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¹ Portuguese to English translation: your blessings

² Portuguese to English translation: Swallow

possibly can, and offer these prayers to us in heaven. Oh, my little Andorinha, prayer groups are our hope. Teach my children on the consequences of these cults. Satanism is growing like an epidemic, a sickness, an incurable sickness. The adversary is contaminating my innocent youth. Only prayers can help and save my youth of this dismantled world. I say thank you, my child, pray as much upon your time as possible.

Relay this message to your spiritual director, for him to forward to the Bishop and then my son, holy Pope Francis. Oh, they can restrain and bring some order in my Son Jesus' holy Church.

I bless you, your loved ones and all of my children. Amen. Thank you for responding to my call. Amen.

Father God Explaining Jesus' Sacrifice in Mass and Conduct that Hurts Him when Attending

01/09/2014

Father God

My people whom I created with so much love, each one of you is unique here in heaven. We do see all on earth – this world and what is in each of my children's hearts, minds and souls. My Son Jesus' holy sacrifice of the Mass is said throughout the world, every second of the day. Oh, it pleases us very much in heaven to see my people attending but nowadays, my people come to my Son's Holy Mass with no respect and no love – not appreciating my Son's sacrifice in Mass.

My Son Jesus waits patiently for each one of you to come and enter the church. Oh, my Son is so joyous to see his children coming but sometimes, most of my people enter very late. My children are supposed to enter the church at least ten minutes before Holy Mass starts. Oh, then they come late. It is very saddening to my Son Jesus' heart when his children arrive late, after the readings or as the readings are taking place. It is very important to listen to my Son's holy words that my apostles left behind in the holy Bible. My people must be at Mass, as I said, ten minutes earlier, to pray, to say thank you to my Son Jesus for the graces and blessings obtained and to absorb the content of the Holy Mass.

Then, as my people enter the church, they look around to see who is in the church before greeting my Son Jesus. Oh, their hearts and minds are not there in concentration to listen to the readings and the Gospel, which is the Word of God. My people sit with their arms and legs crossed, relaxing like they are at home or at an enjoyment place. Know, my people, that my Son Jesus is at the altar as the Mass is starting. So am I, your Father God and the Holy Spirit because we are the Three-in-one Persons inseparable. Mother Mary is also present at all times, praying and interceding for each one of you. Know, where the Son is, there is the Mother and vice versa. Oh, it saddens Mother Mary. At that moment, she pleads to her Son Jesus to forgive his children for all of their distractions, for ignoring her Son Jesus at that special unique time of giving himself to each one of you.

Oh, my people look at their watches if the homily is taking too long! My Son Jesus asks for one hour from you to dedicate totally to him, to offer your hearts, your love and your time in this special time to him. Oh, my people start getting impatient, wanting the Mass to end but my Son gives all of his time to each one of you.

At the time of Consecration, oh, what a special present: my Son gives himself totally to you. At this special time, the host, which my people call the wafer: yes, it's a wafer but the moment my son priest Consecrates the host and wine, it becomes my Son Jesus' flesh, his Body and Blood. It is his

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Precious Body and Blood. At that precise moment, as the Body and Blood are elevated by my son priests, my people, you must look up to my Son Jesus with appreciation and gratitude, and thank him for this unique grace and blessing upon you all. Pray my people at that moment, asking anything from my Son Jesus with all your heart – it is a time of many graces. Also, ask your guardian angel at that moment to present your petitions to my Son Jesus. Oh, the angels surround my Son Jesus' Precious Body and Blood in every Holy Mass – there is a multitude of angels on my Son's altar, above and all over the church. Oh, it's so beautiful to see their gratitude, appreciation and thanksgiving towards my Son Jesus. Oh, your guardian angels, they are so pleased to bring your petitions at that moment to my Son Jesus. Oh, your guardian angels, they are sad when they come to the altar at that moment without anything in their hands from you.

At the time of praying the Our Father my people pray but are not concentrating on my holy words. Many of them pray, saying, "Forgive us our sins," oh, but how many of them are praying and not forgiving their enemies, their families and friends? They hurt one another and never forgive each other's mistakes and errors. My children must understand the meaning, the content of the Our Father prayer. My people, at that precise moment, my Son Jesus' heart saddens to see how many of them are praying this prayer with so much hatred and unforgiveness in their hearts.

My people, as you come to this special celebration of the Holy Mass, come to Confession and ask for forgiveness with a contrite heart to receive my Son Jesus worthy of him. When it is time to come to Holy Communion, oh, my people, they come out of their benches like they are going to a gathering with friends, looking around, waving and greeting one another, most of the time dressed indecently and inappropriately for Holy Mass. My children, come dressed to church knowing that you are coming to a feast of the Lamb of God – a great feast to receive Jesus' Precious Body and Blood.

It saddens and pierces my Son Jesus' heart when my people come to receive my Son Jesus unworthy of him. Know that before my Son Jesus enters into your heart, he knows each one of you, your state of grace and when you are not worthy to receive him. Oh, it pierces my Son Jesus' heart to enter into my children whose hearts are in so much sin – it is better not to receive him because my Son Jesus' pains are unbearable.

My Son Jesus' desire is for my people, as they come to receive him, to kneel down or genuflect and receive him in their mouths, not in their hands. Many of my children, my people, receive my Son Jesus on their hands. Oh, then they hide my Son Jesus in their hands, and take my Son's Precious Body and hide him in some filthy place in their bodies, "clothes", then they hurry up to take and use my Son Jesus for satanic work, for witchcraft, for their own use. Oh, they are using my Son Jesus' Precious Body (which has been consecrated by my son priests) in sacrileges and blaspheming Mother Mary and her virginity in this satanic work.

Then my children come to their seats again, looking at the time to go home, not waiting for the end of Mass to finish. Oh, so much to do! No time to say thank you to my Son for this special grace of giving himself to them. As my son priests come out of the church, many of my children come out of the church, hurrying to come out and have conversations with each other. My people must wait after Mass again, to thank Jesus for the gift of himself, for the graces and blessings, and then they can ask for their petitions, for the most needed requests of their hearts. My Son Jesus waits at the altar for each one of his children to come out of the church.

As my children enter the church, they must sit in the front as they are coming in, not at the back of the church or scattered like lost sheep. Oh, it pleases my Son Jesus to see his children being united together, not like lost sheep. Come my people, receive this request from your Father God. Come and

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sit with my Son Jesus in Holy Mass. Start sitting in front as my people arrive and fill the gaps. My children, when you invite your friends and guests to your home, you invite them to come right in and sit in the front, not the back of your lounge in your home.

My people, I am your Father God, I come to relay this message of my Son Jesus' Holy Mass and the importance of coming to my Son's Church for a big day of celebration. Yes, each Mass celebrated is a big banquet to each one of you. I thank you for your time spent listening to this, my message, to all of my people, my son priests and the head of the Church, through my humble servant, my Son Jesus' messenger.

[Fernanda] Thank you my loving Father for this message to all of your people. I love you my Father.

My little one, I your Father, I give you my peace, my peace I give you and to all of my people. My little one Fernanda, relay and convey this message to your spiritual director and to the head of the Church. Do not fear persecution. This is all about my Son Jesus' desires for his children to know and comprehend the meaning and value of his Holy Mass.

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¹ Fernanda de Sequeira, was born on 26 July 1950 in the village Ponta Do Pargo, Madeira, and is the youngest of four siblings. She is widowed and blessed with two children. Fernanda has lived in South Africa since 1968 and has been a practising Catholic all her life, regularly visiting the sick and elderly in her community, and also participating in a healing and deliverance ministry. On 28 September 2009, she was blessed with the rare gift of conversing with the Triune God, Mother Mary and some heavenly saints, and chosen by Jesus as his End of Times Messenger for his Second Coming. When Jesus Christ spoke to Fernanda, she miraculously started writing in English despite only four years of schooling in her mother tongue: Portuguese. Fernanda is blessed with many gifts and fruits of the Holy Spirit, and has spent countless evening hours in Adoration and prayer in front of the Blessed Sacrament. She has had prior warning of natural disasters for which she has spent many hours as a prayer warrior, praying to reduce their impact. As has been the case for many of God's messengers and visionaries, her difficulties in getting her messages out to a world that ignores Christ's call, continue. Despite the numerous crosses she has carried in her life, she has never complained and always puts the needs of others before herself.

² Many ignore this call and cause Jesus immense pain by receiving him unworthily. "Therefore whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself: and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord." [1 Corinthians 11:27–30]

³ In particular, asking God to forgive them as they forgive. Many are holding onto unforgiveness, which means their sins are not forgiven. See Matthew 6:15 and Mark 11:26.

⁴ Whether Jesus gave his Precious Body to his apostles in the hands or the mouth has no relevance in this discussion as they were Jesus' first bishops and priests and therefore had the privilege to handle the Holy Eucharist.

⁵ Spiritual director

⁶ Translation from Portuguese to English: Swallow