SECTION A: LEARNER / APPLICANT D	ETAILS	
Where did you hear about RBC?		PHOTO
Word of Mouth Advertising	Schools Other (Specify)	
Title: Mr Mrs Miss	Prof Dr Other	
Surname:	First Name:	
Indiala.	Maidan Nana (If Manniad)	
Preferred Name:		
Home no:		
Fax no:		
E-mail Address:		
Home Language:	Birth: YYYY MM DD Marital Status: Single Married Div	
RESIDENTIAL ADDRESS Address:		
Suburb:		
City:	Country Code:	
POSTAL ADDRESS PO Box:		
Suburb:		
NEXT OF KIN		
Surname:		
Relationship:		
Home no:		
Fax no:	Cell phone no:	
E-mail Address:		
South African Citizen? Yes No		
INTERNATIONAL LEARNER / APPLICA	.NT:	
Complete the following as it is required b	y the Department of Home Affairs for permit purposes	
Passport No:	Date Arrived In SA:	
	Domicile:	
	Valid for :	
ctualy i chimic vo.		
PROGRAMME REGISTRATION		
FULL TIME		
Programme Year of Study:		
FULL PROGRAMME ENROLMENT (Please tick if applicable) School of Ministry: School of Ministry:	chool of Counselling:	
First Year:		
Second Year:		

sign here

Please complete if enrolling for individual short courses		Yes	No	
Name of course:	Term:			
Name of course:	Term:			
Name of course: Term:				
Name of course: Term:				
Name of course:	Term:			
SPIRITUAL DETAILS				
Were you raised in a Christian Home?		Yes	No	
Do you believe in Jesus and have you professed Him as your S	aviour and Lord as			
in Romans 10: 9,10?		Yes	No	
If yes, when and where?				
Have you been baptised as a believer by immersion in water		Yes	No	
as in Matthew 28:19?				
If yes, when and where?				
Have you been baptised in the Holy Spirit as it states in Acts 2:	4?	Yes	No	
If yes, when and where?				
DACIC DELIFEC				
BASIC BELIEFS Do you believe that the Bible is God's inspired Word and the o	nly infallible			
guide in matters of conduct and doctrine?	inly imamble	Yes	No	
Do you believe in the Trinity; that God is one, but manifested in	n three persons:	163	NO	
the Father the Son and the Holy Spirit?	ir tillee persons.	Yes	No	
Do you believe in the deity of Jesus Christ; that He is God mac	de flesh and	103	140	
the only Mediator between God and man?	de nestrana	Yes	No	
,				
HAVE YOU EVER BEEN INVOLVED WITH ANY OF THE FOLLO	WING?			
F = Formerly P = Presently				
Religion / Movement: Brief Explanation:				
Eastern / Mystical Religions F P				
Eastern / Mystical Religions F P Spiritism / Occult F P				
Eastern / Mystical Religions F P Spiritism / Occult F P Astrology / Fortune Telling F P				
Eastern / Mystical Religions F P Spiritism / Occult F P Astrology / Fortune Telling F P New Age Movement F P				
Eastern / Mystical Religions F P Spiritism / Occult F P Astrology / Fortune Telling F P New Age Movement F P Cults F P				
Eastern / Mystical Religions F P Spiritism / Occult F P Astrology / Fortune Telling F P New Age Movement F P Cults F P Secular Humanism F P				
Eastern / Mystical Religions F P Spiritism / Occult F P Astrology / Fortune Telling F P New Age Movement F P Cults F P Secular Humanism F P Secret Societies F P				
Eastern / Mystical Religions F P Spiritism / Occult F P Astrology / Fortune Telling F P New Age Movement F P Cults F P Secular Humanism F P				
Eastern / Mystical Religions F P Spiritism / Occult F P Astrology / Fortune Telling F P New Age Movement F P Cults F P Secular Humanism F P Secret Societies F P				
Eastern / Mystical Religions F P Spiritism / Occult F P Astrology / Fortune Telling F P New Age Movement F P Cults F P Secular Humanism F P Secret Societies F P Anything else (specify)	ersonal or family issues?	Yes	No	
Eastern / Mystical Religions F P Spiritism / Occult F P Astrology / Fortune Telling F P New Age Movement F P Cults F P Secular Humanism F P Secret Societies F P Anything else (specify) COUNSELLING	ersonal or family issues?	Yes	No	
Eastern / Mystical Religions	ersonal or family issues?	Yes	No	
Eastern / Mystical Religions		Yes	No	
Eastern / Mystical Religions				
Eastern / Mystical Religions	e were you counselled?			
Eastern / Mystical Religions	e were you counselled?	Yes	No	
Eastern / Mystical Religions	e were you counselled?			
Eastern / Mystical Religions Spiritism / Occult Astrology / Fortune Telling New Age Movement Cults Secular Humanism Secret Societies Anything else (specify) COUNSELLING Have you been counselled in the last six months concerning pelling yes, explain briefly: Who counselled you? Have you ever attempted suicide? If yes, explain briefly: Since your conversion, have you been involved in any of the following homes yes and the following pelling in the last six months concerning pelling yes, explain briefly: Since your conversion, have you been involved in any of the following yes and yes a sexual six months concerning pelling yes, explain briefly: Since your conversion, have you been involved in any of the following yes and yes a sexual six months concerning pelling yes, explain briefly: Since your conversion, have you been involved in any of the following yes a sexual six months concerning pelling yes, explain briefly: Since your conversion, have you been involved in any of the following yes a sexual six months concerning pelling yes, explain briefly: Since your conversion, have you been involved in any of the following yes a sexual six months concerning pelling yes a sexual six months concerning yes a sexual six months concerning yes a sexual six months concerning yes a sexual six months are yes a sexual six months and yes a sexual six months concerning yes a sexual six months are yes a sexual six mont	e were you counselled?	Yes	No	
Eastern / Mystical Religions	e were you counselled?	Yes	No	
Eastern / Mystical Religions	e were you counselled?	Yes	No	
Eastern / Mystical Religions Spiritism / Occult Astrology / Fortune Telling New Age Movement Cults Secular Humanism Secret Societies Anything else (specify) COUNSELLING Have you been counselled in the last six months concerning pellif yes, explain briefly: Who counselled you? Have you ever attempted suicide? If yes, explain briefly: Since your conversion, have you been involved in any of the following: Since your conversion have you used any of the following: 2nd Year applicants (Since submitting previous RBC application):	e were you counselled? llowing? I immorality:	Yes	No	
Eastern / Mystical Religions	e were you counselled? llowing? I immorality:	Yes	No	
Eastern / Mystical Religions Spiritism / Occult Astrology / Fortune Telling New Age Movement Cults Secular Humanism Secret Societies Anything else (specify) COUNSELLING Have you been counselled in the last six months concerning pelf yes, explain briefly: Who counselled you? Have you ever attempted suicide? If yes, explain briefly: Since your conversion, have you been involved in any of the following: Since your conversion have you used any of the following: 2nd Year applicants (Since submitting previous RBC application):	e were you counselled? llowing? I immorality:	Yes	No	
Eastern / Mystical Religions Spiritism / Occult Astrology / Fortune Telling New Age Movement Cults Secular Humanism Secret Societies Anything else (specify) COUNSELLING Have you been counselled in the last six months concerning pellif yes, explain briefly: Who counselled you? Have you ever attempted suicide? If yes, explain briefly: Since your conversion, have you been involved in any of the following: Since your conversion have you used any of the following: 2nd Year applicants (Since submitting previous RBC application): Tobacco: Yes No Alcohological Since your conversion have you application.	e were you counselled? llowing? I immorality:	Yes	No	

please initial page

SPIRITUAL DETAILS

COMPLIANCE WITH TUITION POLICY

In order for a person to assume a leadership role in Christian ministry, it is our conviction that the highest standards of personal conduct and moral living should be maintained. Our persuasion is, because the Christian body is the temple of God, that this includes abstinence from the use of tobacco, intoxicants and illegal or habit-forming drugs while attending RBC. We do not condone any immoral conduct related to fornication, adultery, homosexual activities, etc. Understanding our position on these matters, please confirm below your acceptance of these inherent requirements. Non-compliance could exclude you from acceptance or result in your studies being discontinued.

Compliant

Non Compliant

Details of local church which you c Church Name: Address:	currently attend:	
	church?Fc	
What church / ministry activities are	e you presently (or were you formerly) inv	volved in? (F = Formerly, P = Presently)
MINISTRY F P Teaching Ministry F P Preaching Crusades F P Weddings / Funerals F P Youth Ministry F P Home Cell Leaders F P Church Administration F Business People	WORSHIP F P Music Ministry F P Fund Raising F P Public Relations / Media F P Television F P Writing / Publication F P Sound Ministry F Children's Ministry	COUNSEL F P Counselling F P Missionary Ministry F P Prison Ministry F P Christian Education F P Hospital Ministry
What is your position in the church	ner church / ministry activities? n? ion?	
	ellent, $G = Good$, $F = Fair$, $P = Poor$ (g	
E G F P General Health E G	F P Eyesight E G F P Hearing E	GFP Heart EGFP Lungs
	dular Disorder F P Heart Disorder (egysis F P Eating Disorder (F P Cancer / Tumour F P Disorder of Dige	Disease dition (e.g. Tuberculosis, Asthma) al Complaint e.g. Heart Murmur, Rheumatic Fever) (e.g. Anorexia, Bulimia)
		nature of the illness or disorder, as



ARE YOU PRESENTLY TAKING ANY MEDICATION?

If yes, name of medication:

NISTRY
_ ≪ O
RSHIP
COUNSEL

ORSHI	MARITAL STATUS INFORMATION	
ORSHIP COUNSEL	Single Engaged Married (Custom) Widow(er) Divorced Remarried	Married (Legally) Separated
Ē	PERSONAL DATA OF SPOUSE / FIANCE (E)	
	Surname:	First Name:
	Birth date: YYYY MM DD Age:	Country of birth:
	Nationality:	Passport No / Identity No:
	Occupation:	
	MARRIAGE DETAILS	
	Date of Marriage:	Place of Marriage:
	Have you (or your spouse) been previously married?	Yes No If yes, complete details below:
	SELF	SPOUSE
	How many times?	
	Date of last marriage	
<u> </u>	Date(s) of divorce(s)	
\mathbf{z}	Is your spouse a professed Christian?	Yes No
゚゙ズ		sign here
		please initial page



Yes

If yes, please stipulate details of relationship and age or	
RHEMA BIBLE COLLEGE STUDIES Will your spouse be attending RHEMA BIBLE COLLEGE	E? Yes No
Will your spouse be attending to Lewis bible collection	ies ino
Has your spouse previously attended RHEMA BIBLE CO	DLLEGE? Yes No
Is your spouse in agreement that you attend RHEMA BI If No, explain:	BLE COLLEGE? Yes No
Will your spouse (and your dependent family) be reside attend RHEMA BIBLE COLLEGE?	ent with you while you Yes No
(We expect that married couples with their children will be in resident registration to graduation. We do not desire to have a part in the sep Rhema Training Center).	
SECTION B: APPLICANT PAYMENT PLAN AND/OR South African Citizen?	SPONSOR DETAILS Yes No
Title Mr Mrs Miss	Prof Dr Other
Surname:	First Name:
Initials:	Maiden Name (If Married):
Preferred Name:	ID No:
Gender: Male Female Date Of Birth: YYYY M	Marital Status: Single Married Divorced Widow/er
Home Language:	
Signature of Sponsor:	Date Signed:
RESIDENTIAL ADDRESS	
Address:	
Suburb:	
City:	Country Code:
POSTAL ADDRESS PO Box:	
Suburb:	City Code:
COMPANY DETAILS (when learner is company sponsor	ed)
Company Name: Company Registration Number:	Company VAT Number:
Purchase Order Number:	SETA Voucher:
Other(please specify)	
CONTACT PERSON (Authorised Company Representat	rive) Prof Dr Other
Surname:	First Name:
Job Title:	Work No:
Cellphone No:	
	Fax No:
E-mail Address:	Fax No:
E-mail Address:	Fax No:sign here

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SPONSORSHIP OF MORE THAN ONE STUDENT

Full Settlement - Cash by 31 Jan /31 March Full tuition fees: R	METHOD 2	City Code: tallment - D/O c	or EET or CASH
D Box:	METHOD 2		
D Box: AYMENT OPTIONS (Refer to the fee structure for installment plan) ETHOD 1 Ill Settlement - Cash by 31 Jan /31 March Ill tuition fees: RDeposit payable: R	METHOD 2		
O Box: Laburb: AYMENT OPTIONS (Refer to the fee structure for installment plan) ETHOD 1 Lall Settlement - Cash by 31 Jan /31 March Lall tuition fees: R	METHOD 2		
O Box: uburb: AYMENT OPTIONS (Refer to the fee structure for installment plan) IETHOD 1 ull Settlement - Cash by 31 Jan /31 March ull tuition fees: R	METHOD 2		
AYMENT OPTIONS (Refer to the fee structure for installment plan) IETHOD 1 Ill Settlement - Cash by 31 Jan /31 March Ill tuition fees: R	METHOD 2		
AYMENT OPTIONS (Refer to the fee structure for installment plan) IETHOD 1 ull Settlement - Cash by 31 Jan /31 March ull tuition fees: R	METHOD 2		
IETHOD 1 ull Settlement - Cash by 31 Jan /31 March ull tuition fees: R		tallment - D/O c	SEET OF CACI
ull Settlement - Cash by 31 Jan /31 March ull tuition fees: R		tallment - D/O d	>" EET ~" CACL
ull tuition fees: RDeposit payable: R	Deposit + ins	tallment - D/O (
			DIEFIOR CASE
		by Date:	
alance due & payable: Rby mea	ans of		
DC / Debit order installment payable overmonths or inst		'	
ommencement date:		End Date:	
BC OFFICE USE ONLY	(F:	O.(.)	
ate:Verified By:Signatur	e of Finance (Office:	
(ID no: uthorised to enroll the above mentioned students and hereby un ehalf of the company.) war ettle all fees due	
igned atthis	day of		20
gnature: For and on beha	If of the Com	pany.	
/itness 1 (Full Name):			
gnature:		(COMPANY STAMP
/itness 2 (Full Name):			J I/AWII



PAYMENT FORM

RBC OFFICE USE ONLY		
Student Name:		
	RBC Account Number:	
Please choose one of the follow	ving payment methods and complete in full.	
CREDIT CARD		
Name of Bank:	Branch Code:	
Branch Name:	Branch Account Number:	
Type of Account Holder: Name of Account Holder:	Cheque Savings	Transmission
Signature of Account Holder:_		_ (first 6 digits):
EFT PAYMENT Name of Bank:	Branch Code:	
Branch Name:		
Type of Account Holder: Name of Account Holder:		Transmission
Signature of Account Holder:_		_ Date of payment:
BANKING DETAILS When paying directly into the account	please use your student number first then your name as refe	erence.
Account Name:	Rhema Bible College	
Bank:	Standard Bank	
Branch:	Randburg Branch	
Code:	0180 0590	
Account Type:	Cheque Account	
Account No:	021 66 77 13	
Swift Code:	SBZAZAJJ	



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SECTION C: TERMS & CONDITIONS	SIGNATURE OF APPLICANT
Payments:	
RBC reserves the right to withhold examination results and access/egress to its campus until outstanding accounts are settled in full.	
Insurance:	
RBC does not offer an insurance product, but in the event of death,	
disability and retrenchment RBC may waive the outstanding fees.	
Statements: Statements will be issued monthly during class sessions. In the event of a	
withdrawal it will be posted to the last known address supplied by the	
account payer.	
Cancellation:	
Cancellation must be in writing to RBC prior to the specified cut off dates.	
Confirmation of the acceptance of the cancellation from RBC must be issued	
to the applicant in writing.	
Penalty interest on arrear accounts:	
RBC shall be entitled to charge arrear interest on all overdue amounts	
payable in terms of this agreement and is currently 17% p.a.	
Credit approval:	
This application was subjected to a credit assessment.	
RBC will submit payment profile data to all credit bureaus.	
Penalty Charges:	
RBC shall be entitled to charge penalty bank charges for any unpaid debit	
orders or returned cheques.	
The consumer is further notified of the fact that information on non-compliance with the	
The consumer is further notified of the fact that information on non-compliance with the terms and conditions of this credit agreement will be transferred to the credit bureau and	
that the credit bureau provides a credit profile and possibly a credit score on credit worthiness on the person subject to the record.	
I confirm that the above information extracted from the pre-agreement disclosure was	
explained to me and that I fully understand my rights and obligations.	
LEGAL CONCENT (If a line of a line)	
LEGAL CONSENT (If applicant is under 21 years of age):	alianata internala datudian at DUENAA
"I / We, parent[s] / legal guardian of the applicant, hereby consent to the applicant by BIBLE COLLEGE."	Dilicant's Intended studies at KHEIVIA
SIBLE COLLEGE.	
MEDICAL CONSENT:	
"I hereby grant permission to RHEMA BIBLE COLLEGE or a consulting physic	
emergency treatment or medical care that might be deemed necessary. Whe	n necessary for executing such
care, I grant permission for hospitalisation at an accredited hospital."	Yes No
(You must tick Yes or No in one of the blocks following the above statement and then endorse w	rith signature below. If no block is ticked
and/or the medical consent is not signed below, RHEMA BIBLE COLLEGE accepts that permissi is not granted.)	on for emergency treatment or medical care
is not granted.)	
Full Name:	
Signature(s) of applicant:	e:
(and if under 21 years, parent(s) / guardian)	
	sign here

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APPLICATION / REGISTRATION

International students, excluding bona fide refugees or asylum seekers, must pay the full amount of fees in advance. These fees are non refundable nor transferable as they secure your place at RHEMA BIBLE COLLEGE, regardless as to whether you arrive or not. South African students choosing the instalment plan will need to pay the Deposit during the Registration Week or they will not be registered as a student.

FINANCIAL DELINQUENCY

The monthly instalment is due and payable on the first day of each month. A student will be refused entrance into the class if their account is past due. Such students could be suspended from school on the seventh day of the month for non-payment and be required to hand in their student cards at the Administration Office. Should suspended students not respond favourably within five days of receiving notice of suspension, this could result in the students automatically excluding themselves from RHEMA BIBLE COLLEGE. Students with any overdue accounts will not receive any handouts, Study Guides or results and reserves the right to refuse such students participation in the graduation ceremony and/or the withholding of their term reports, certificates or diplomas.

CANCELLATION POLICY

The term "cancellation" applies to any students discontinuing their studies at RHEMA BIBLE COLLEGE for any reason, whether withdrawal, dropout or exclusion. In case of cancellations students will forfeit any special rates. Fees will be calculated on the standard rate. Any students leaving RHEMA BIBLE COLLEGE at any time before completion of their studies will have to pay a cancellation fee of R300. Students are required to give a full term's notice if they want to cancel their studies for any reason. Students who leave RHEMA BIBLE COLLEGE during the orientation programme or the first term will be liable for the cancellation fee and the full school fees for the first and second term. Students who leave RHEMA BIBLE COLLEGE for any reason in the second and third term must give a full term's notice. Such students must pay the cancellation fee of R300. If students give notice within the first five school days of a term, they will be liable for the full amount of school fees for that term. Should late notice or no notice be given, such students will be liable for the full amount of school fees for that term. Students who leave RHEMA BIBLE COLLEGE for any reason at any time in the fourth term will be liable for the full amount of school fees for that term. Such students must pay the cancellation fee of R300. Students who leave RHEMA BIBLE COLLEGE with an outstanding account will not be issued any academic transcripts.

REFUND POLICY

If school fees have been paid in a lump sum and then, for any reason, the student voluntarily withdraws from RHEMA BIBLE COLLEGE, the remainder of the general fee will be refunded on a pro-rata basis, according to the cancellation policy above, at the sole discretion of RHEMA BIBLE COLLEGE and mailed to the student within thirty days. This policy applies to non-international students only. Any withdrawing student must pay the R300 cancellation fee. No refund will be given if a student is excluded because of non-compliance to RHEMA BIBLE COLLEGE requirements.

STIPULATIONS

The student and/or sponsor choose as their domicilium citandi et executandi, their physical addresses for the purposes of service of any court processes, summons and notices, should legal action flow from this agreement. The student undertakes to notify RHEMA BIBLE COLLEGE of any change of address and/or telephone numbers. The student and/or sponsor undertake to pay legal collection costs on an attorney and own client scale, including collection commission and tracing fees, should RHEMA BIBLE COLLEGE institute action for recovery of any arrear amounts. A letter of demand shall be deemed to be covered by the term "institute action". This is the full agreement between the parties, and no indulgence granted by RHEMA BIBLE COLLEGE will be deemed to be a waiver of any rights of RHEMA BIBLE COLLEGE, or operate as an estoppel. No variation of consensual cancellation of this agreement will have nay force or effect unless reduced to writing and signed by both parties.

APPLICANT'S DECLARATION:

"I will comply with the above stated RHEMA BIBLE COLLEGE policy. I understand that if RHEMA BIBLE COLLEGE finds that I have violated this policy, it could be grounds for exclusion from studies. If any changes occur after I have signed this application, I will inform RHEMA BIBLE COLLEGE with details and explanation in writing. I have submitted all documents, as well as my photo and application fee, required for this application. I declare that all the information contained in this application is correct and true.

I will inform RHEMA BIBLE COLLEGE of any interim changes. If RHEMA BIBLE COLLEGE is notified that any information is false, my application could be rejected or, if I am accepted, it could be grounds for immediate exclusion from RHEMA BIBLE COLLEGE studies."

Signature of applicant:	Date:	

(RHEMA BIBLE COLLEGE does not discriminate on the basis of race, ethnic origin, gender or age. However, applicants must meet criteria for acceptance. The Registrar will notify applicants in writing whether they have been accepted into the study programme(s) of RHEMA BIBLE COLLEGE.)



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SECTION D. DECLAR	ATION OF REPAIRIATION (II	INILINIM	HONAL STODENTS)		
Individual Stud	dent		Student With Accompanying Family		
TO: RHEMA BIBLE CC Telephone Number: Fax Number: E-Mail Address:	+27 (0)11 796-4004 +27 (0)11 796-4200/4110		POSTAL ADDRESS: Private Bag X3062 Randburg 2125 Republic of South Africa		
FROM Full names as stated in	passport:				
POSTAL ADDRESS: (Fu	ull Postal address including Cou	untry and	Codes):		
		Work Number: +27			
			Fax Number: +27		
try, to expedite your ap South African Foreign Foreign Office on your	oplication for a study permit, w Office at which you will apply f behalf so please ensure that y ecompanies your application fo	e need yo or your sto ou provid	o the South African Foreign Office in your coun- bu to supply us with the details of the nearest rudy permit. We will be corresponding with this le us with valid and correct details. Please ensure		
FOREIGN OFFICE STA	TUS:				
EMBASSY	HIGH COMMISSION	С	CONSULATE MISSION		
Foreign Office Name:					
Country And Province	/ State:				
Foreign Office Represe	entative (Name Of Person Deal	ing With \	Your Application):		
Foreign Office Departr	ment (Name Of Department De	ealing Wit	th Your Application):		
Postal Address:					
			Code:		
Telephone Number: +27	27		Work Number: +27 Fax Number: +27		
E-Mail Address:					

PERSONAL DECLARATION

I understand that, during my stay in South Africa, I am responsible for providing for myself concerning accommodation and living expenses, as well as travelling, medical or any other expenses that may be incurred on my behalf. I also commit to pay in full the RHEMA BIBLE COLLEGE school fees before my application can be considered and accepted. I understand that RHEMA BIBLE COLLEGE cannot guarantee to assist me with any expenses whatsoever.

In order to comply with repatriation guarantee requirements, I hereby declare that I have provided the following means for me to ensure my return to my country of origin:

A valid return travel ticket, which wupon arrival;		which will be handed to F	ill be handed to RHEMA BIBLE COLLEGE for safekeeping				
	or						
	Receipt of sufficient funds arrival in South Africa cove	·	e South African foreign office in country of origin before rn travel expenses.				
eign Office o	nt RHEMA BIBLE COLLEGE per on my behalf. As the process o also hereby indemnify RHEMA understand that I must adhere a permit.	f granting of permits or vi A BIBLE COLLEGE from an	sa's is beyond th y liability or res _l	ne control of RHEMA BIBLE ponsibility for or of receiving			
I, the undersi	igned, (Full Names)						
Passport No:		, originating	originating from the country of				
RHEMA BIBL	E COLLEGE.	; am applyir	; am applying for a study permit in order to study at				
Signed at (Pla	ace)	on the	day of	20			
SIGNATURE	OF APPLICANT			EMBASSY STAMP			

(part 2 of 2)

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SECTION E: PASTOR'S RECOMMENDATION (CONFIDENTIAL QUESTIONNAIRE) **APPLICANT DETAILS** Miss Prof Dr Title: Mr Mrs Other_ Surname: First Name: Initials: Maiden Name (If Married): Preferred Name: ID No: Date Of Birth: YYYY Gender: Male Female MM Marital Status: Single Married Divorced Widow/er Home Language:_ South African Citizen? No Yes Passport No: The above person has applied for enrolment as a student at RHEMA BIBLE COLLEGE. Serious consideration will be given to your comments on this recommendation form; therefore we ask that you complete it carefully. Since we request a candid evaluation, your remarks will be held in strict confidence. The completed form should not be given to the applicant, but returned directly to RHEMA BIBLE COLLEGE. PASTOR'S NAME Other____ Prof Title: Mr Mrs Miss First Name: Surname: NAME OF CHURCH: Denomination / Affiliation: Home Tel No: Work No: Cell phone No: Fax No: E-mail Address: **RESIDENTIAL ADDRESS** Address: Suburb: ____Country Code:___ City:___ **POSTAL ADDRESS** PO Box: Suburb: City Code: YOUR POSITION IN THE CHURCH: How long have you held this position? STATEMENT OF FAITH No (For first-time applicants we request a copy of church's Statement of Faith – Please indicate whether it is attached)

No

If Yes, which year(s)?

ARE YOU A GRADUATE OF RHEMA BIBLE COLLEGE?

PASTORS EVALUATION OF APPLICANT **RELATIONSHIP** How long have you known applicant? Describe relationship: Indicate your position in relationship: _ EVALUATE APPLICANT'S CHARACTER AND LIFESTYLE (G = Good, F = Fair, P = Poor, U = Unknown) G F P U G F P U Christian life and testimony Leadership qualities G F P U G F P U Dependability Financial responsibility G F P U Honesty and integrity G F P U Ability to work with others G F P U Diligence as a student / worker G F P U **Emotional stability** Response to authority / instruction / discipline G F P U Academic ability G F P U Spiritual influence on others G F P U Personal cleanliness G F P U TO YOUR KNOWLEDGE DOES APPLICANT... Use tobacco? No Unknown Yes Unknown Drink alcohol? Yes No Use illegal/habit-forming drugs? Yes No Unknown Gamble? Yes No Unknown Have a record of community disturbance? Yes No Unknown Live an immoral life? Yes Unknown No FAMILY/SOCIAL LIFE Describe applicant's marriage/family life: YOUR PERCEPTION OF APPLICANT'S ATTITUDE TOWARD THE CHURCH AND ITS ACTIVITIES: **MINISTRY** No Is the applicant currently involved in active ministry? Not sure Do you think the applicant has a call to the five-fold ministry? No Not sure Do you recommend that the applicant be considered for enrolment at RHEMA BIBLE COLLEGE? No Not sure ADDITIONAL COMMENTS THAT WOULD BE HELPFUL IN EVALUATING APPLICANT Signature of Pastor: RHEMA DEPARTMENT HEAD APPROVAL(FOR RHEMA STAFF ONLY) If applicant is staff member of Rhema Ministries (Randburg), has approval been obtained from Head of Department? Yes

Which Department:

Signature of Head of Department: Date:

SECTION F: INTERNATIONAL APPLICANTS

CORRESPONDENCE

The mail is often very slow; therefore it is important that you provide us with a working, Telephone number, fax number or an e-mail address so that we can use this to correspond with you. Please ensure you fill in your fax number and/or e-mail address on your DECLARATION OF REPATRIATION

Our e-mail address is rbc@rhema.co.za and our website can be found at www.rhema.co.za .

INTERVIEW

As mentioned before, submitting an APPLICATION FORM does not ensure automatic acceptance as astudent. A personal interview with a member of the RHEMA BIBLE COLLEGE staff may be required. The interview cannot take place until we have received all your particulars, i.e. a fully completed APPLICATION FORM, your PASTOR'S RECOMMENDATION FORM, photograph and application fee plus proof of sufficient funds in bank account to cover full payment of tuition, accommodation & repatriation fees.

There is one more very important document, namely your DECLARATION OF REPATRIATION. We need this declaration in order to comply with government requirements, which are explained later. Refugees do not have to complete this DECLARATION OF REPATRIATION.

When all the above matters are in order and we have received the full payment of tuition fees the LETTER OF ACCEPTANCE will then be mailed or faxed you.

Upon your arrival in South Africa, you will be required to present yourself for an interview. We recommend that you arrive in South Africa at least a week before Registration Day. Attendance is required in all class sessions, including Orientation. We take the matter of late arrivals very seriously. It is difficult for students arriving late to adjust and catch up the work, therefore, we urge you to arrive on time. You will not be allowed to commence your studies if you arrive after 03 March 2009, even though you have received a LETTER OF ACCEPTANCE and RHEMA BIBLE COLLEGE will not take any responsibility for your repatriation in this case.

SPOUSE

If you are married, you and your spouse must be resident here at the time of registration in order for you to become a student at RHEMA BIBLE COLLEGE. We do not want to have any part in the separation of families just in order for you to attend RHEMA BIBLE COLLEGE. If your spouse wants to study at RHEMA BIBLE COLLEGE, they must complete their own APPLICATION FORM and apply for their own study permit.

VISAS / PERMITS

The South African Foreign Office in your country of normal residence will give you the information concerning the necessary documentation needed to apply for a study permit. It is your responsibility to apply at the South African Foreign Office (or designated authority) in your country for a study permit covering the duration of your studies as well as securing repatriation fees. This process can take eight weeks or longer, so please initiate this as soon as possible. In order to apply for a study permit, you will need to submit the LETTER OF ACCEPTANCE from RHEMA BIBLE COLLEGE to the South African Foreign Office (or designated authority) in your country.

Do not apply for a visitor's visa or a holiday visa; it is illegal to study on such a visa. The only other visa (apart from a study permit) that will allow you to study here is a refugee permit, issued only to bona fide refugees. If you arrive in South Africa with any other visa, except a study permit or refugee permit, you will have to leave the country immediately! RHEMA BIBLE COLLEGE will not take any responsibility for your repatriation. You cannot arrive here on a holiday visa and then change it to a study permit – it is prohibited by law.

You have to enrol for a full-time study programme (not modular/single course[s], programme completion or CCC) in order to obtain a study permit. You could enrol for modular/single course[s], programme completion or CCC in addition to a full-time study programme.

EMPLOYMENT

It is vitally important to ensure that you have sufficient funds for the duration of your studies. Students are not allowed to take up work in South Africa on a study permit. The South African government regulations concerning employment are very strict and the correct procedures must be followed at all times.



REPATRIATION

The South African government requires that the applicant must secure a means of repatriation when applying for a study permit.

Each international applicant will have to provide proof that you have sufficient funds available to cover all your expenses while in South Africa. This could be done in the form of a letter of proof from your bank or sponsor. Each international applicant is required to provide proof of suitable travel arrangements covering the return journey to your country of origin, by means of...

The return travel ticket/s (valid for at least until the end of November 2009), which must be handed to RHEMA BIBLE COLLEGE for safekeeping upon arrival; or...

You are required to pay the repatriation fee at the South African Foreign Office in your country before arrival in South Africa. Failure to pay the repatriation fee will mean that you will have to leave South Africa immediately. RHEMA BIBLE COLLEGE will not be held responsible for your repatriation.

The above requirements are covered in the DECLARATION OF REPATRIATION which you must complete. If you are planning to come to RHEMA BIBLE COLLEGE as a single person, please complete ANNEXURE D1. If your immediate family will be accompanying you to South Africa, please complete the correct form. Before we can send the LETTER OF ACCEPTANCE to you, we need you to fax or post this declaration to us as soon as possible.

COLLEGE FEES

As mentioned before, as an international applicant, South African law requires that the full amount of your college fees must be paid before your arrival.

If using the mail, we will only accept postal orders (US\$, UK£ or Euro€) payable to RHEMA BIBLE COLLEGE. Direct deposits (US\$, UK£ or Euro.) could be made into our bank account. Our bank details are as follows: RHEMA BIBLE COLLEGE, Standard Bank, Randburg, and Branch Code: 0180 0590, Account Number: 021 66 77 13. RHEMA BIBLE COLLEGE is not responsible for the bank commission or foreign exchange charges; therefore please ensure that the bank commission or foreign exchange charges are added to all direct deposits. If paying by direct deposit, a copy of the deposit slip must be faxed to us, showing the amount and the name of the prospective student. Payments will not be credited to your account until such payments have cleared in our bank account.

