**APPLICATION FOR 1 January 2020 MEMBERSHIP 31 December 2020**

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| NAME: | DATE OF BIRTH: |
| SURNAME: | ID NUMBER: |

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| --- | --- |
| PHYSICAL ADDRESS: | Tel No: |
|  | Cell: |
|  | E MAIL ADDRESS: |
| SUBURB: | ATHLETICS CLUB: |
| POSTAL CODE: | A.S.A.**2020** LICENCE No: W.P.A

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**(Leave blank if 2020 not available yet)** |
| **MEMBERSHIP FEES 2020** |
| **W.P.M.A.A**  | **R100 (COMPULSORY)** |
| **S.A.M.A**  | **R175 (COMPULSORY)** |
| **DONATION** | **R** |
| **TOTAL** | **R** |
| * **Please try and avoid making a payment at a bank/ATM as bank charges are extremely high.**
* **For easier and safer processing, E.F.T would be the preferred payment method.**
* **Athletes are welcome to pay memberships fees in cash at all Leo Benning events.**
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| EFT TRANSFER | CASH | BANK DEPOSIT (**PLEASE TRY TO AVOID**) |
| EXCO MEMBERS' SIGNATURE: |
| **BANK DETAILS**

|  |  |
| --- | --- |
| BANK: | ABSA |
| BRANCH CODE: | 502-110 (McIntyre Road, Parow) |
| ACC No: | 03 9017 9839 |
| ACC NAME: | Western Province Masters Athletics |
| REFERENCE: | Your Name & Surname |

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| \***APPLICATION MUST BE ACCOMPANIED BY POP & A COPY OF YOUR ID/PASSPORT** |
| \***PLEASE RETURN A.S.A.P TO:** **wpamasters@gmail.com**

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| \* For any inquiries: Leza Buckle |

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| CELL: 072 182 7723 | Fax: 0864479614 | Email: wpamasters@gmail.com |

**Important information:**

ANNUAL SUBSCRIPTIONS**:**

* + 1. Each member, with the exception of Life Members, shall pay an annual subscription, the amount of amount R275 as set out in the above application
		2. Subscriptions shall be due annually, in advance form the 1st day of January each year. A defaulting member shall forfeit his membership and privilege.

Default:

* As stipulated on the WPA website, in the Master’s section: Criteria for Provincial & National Colours will only become effective from date of membership’s description.
* If subscription has not been paid up on the day a qualifying standard or record have been met, it would not be recognized.

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