



Behold, he cometh with the clouds,  
and every eye shall see him, and they  
also that pierced him. And all the tribes of  
the earth shall bewail themselves because of him.  
Even so. Amen.  
I am Alpha and Omega, the beginning and the end,  
saith the Lord God, who is, and who was,  
and who is to come, the Almighty.

Revelation 1:7–8

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## Holy Mass etiquette, its true meaning, and prayers to pray before and during Mass

19/08/2012

### Father God, Jesus Christ, Mother Mary

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#### Jesus Christ

Thank you, my daughter, for coming to sit and converse with me, your Jesus Christ, my Father, the Holy Spirit and my Blessed Mother Mary at my tabernacle. Thank you for your greetings upon your arrival at my tabernacle, to say thank you for everything to us all in heaven, to the angels and saints as well.

Thank you for prostrating yourself in front of me, your Jesus, in thanksgiving for all the graces bestowed upon you, your loved ones and all my children. Thank you for this time you're going to spend with me your Jesus, the Holy Trinity and my Blessed Mother. My little one, the hours spent with me, your Jesus, here in front of my Blessed Sacrament are very much appreciated by me, your Jesus Christ.

My Petal, I, your Jesus, I say thank you for attending my Holy Mass today. Oh, it was beautiful! Know, when my children come to my Holy Mass, I am so excited to receive each one of them in my loving arms. My Holy Mass is very special to my children's souls' salvation, but my children come to my Holy Mass and very few understand the value of my sacrifice upon my Holy Mass.

Firstly, my children, they come as a duty, "Oh, it's Sunday." I thank my children dearly for this, but my children need this restoration upon their bodies and souls. When my precious children come to assist my Holy Mass, they must come with respect and love towards me, their Jesus.

First, I want my children to come inside my church, take holy water, bless themselves with the Sign of the Cross, kneeling down, looking to me at the altar because I am there looking at each one of you. I do not look back or to the side to greet one of my children. I am at my holy altar, looking at the door to greet each one of you. I then like my children to come right to the front to fill up my church, not to be scattered around, especially if there are not many of my children. It displeases me to see my children seated at the back of my church when there is so much space in the front to be filled. Oh, when my children visit at their homes, they don't sit at the door. My children's priority is to invite them to come and sit inside, near them. My children, they don't sit in front of their homes, oh, they are offered a place next to them.

Then, I want my children to genuflect as they enter their seats. When my Holy Mass starts, I give everything of myself to all of you. Oh, what a sacrifice of the Lamb to enrich my children's souls, but then my children, seated on their seats, start looking for their friends, families, looking at one another, signalling, waving hello, hello. Oh, they're sitting in front of my altar. I am there for them. Oh, it hurts me very much to see my children distracted from me, from everything.

Oh, my living words... they are not listening to anything; their minds are on other material things and sometimes looking at each other's clothes, the way they dress, their hair, their faults, errors committed before, judging them. I, their Jesus, I know each one of my children's sins, faults, errors, but I am there not to judge them. My concentration is upon my entire sacrifice in all Masses, giving myself, my Precious Body and Blood, to each one of you. Oh, their minds, working overtime during my Holy Mass, about lunch, about other functions, about money, riches, earthly things.

During my Holy Mass, I, their Jesus Christ, desire my children to concentrate just on me, to appreciate my love at that moment for them. During my son priest's homily, oh, my children, they are thinking, "How long is it going to be?" They are tossing around on their seats, distracted from my living words. My children, oh, "One hour is too long. I have so many things to do today. He must speed up with Mass." Oh, my dear children, I do see your movements, sighs, desperation, your thinking for my Holy Mass to end.

Oh, during my Consecration, my Elevation of my Precious Body and Blood, oh, at these moments, it's the most important and powerful. You, my children, can ask me anything at that precise moment, which I will obtain if it's my holy will and if it's good for my children's bodies and souls, for their own good. But I am there completely for all of you. I then rejoice to give myself, my Body and Blood to save you all, my children.

The Our Father prayer is also very powerful because my Father has given his Only Begotten Son to die for all of you and in my Father's prayer, he has given a chance, a remembrance again for my children to repent and to forgive their enemies as my Father's prayer says, as I forgive my enemies, but my children are just praying it without obeying my Father's prayer request. My children must concentrate, meditate, on these words that my Father God has given to them. Oh, my Father, he also watches all of this, witnesses all of these empty vessels pronouncing these words of the Our Father. My children, meditate on these words.

I then come to give my Precious Body and Blood with so much love and zeal. Then my children come to receive me, there again, looking around to see who is in my church, waving, walking like in a parade. Oh, I, their Jesus, I am there, waiting to come into their hearts, worthy of me. Oh, my pains at that moment when I come to my children's hearts with so much sin, malice, anger, unforgiveness and hatred upon their brothers and sisters in Jesus Christ, upon families and loved ones, judging one another, not repenting, not coming to Confession for me, their Jesus, to absolve their most horrendous crimes, atrocities, abortions; persecuting one another, gossiping, using foul language and falsely accusing the innocent. Oh, so many sins, that I, their Jesus, see: I know them all before they come to receive me in Holy Communion, and when my children come to me, I do know their hearts. Oh, it hurts me very much. Oh, my pains at that moment. It's better for my children to not receive me: it doesn't hurt me so much.

Oh, it pleases me at the thanksgiving after Holy Communion when some of my children thank me with love. Oh, some because of ignorance, don't say anything. Oh, I do wait for them!

Then the final blessing... I am also there to bless all my children.

Oh, all the singing during my Holy Mass pleases me because most of the songs are about me, their Jesus, my Father, the Holy Spirit and my Blessed Mother. Know my children, the Holy Trinity and my Blessed Mother are also there assisting my holy sacrifice of Mass, and many multitudes of angels, especially around my tabernacle there are multitudes of angels praising and adoring me at that moment. The saints, many saints as well, and many souls, especially the holy souls of purgatory, they are standing around my altar, waiting for you, my children, to pray for them. Oh, they are thirsting for your prayers. I save many of them through my Holy Mass, especially Masses said for them, as my children sometimes have Masses said for them.

Then the final blessings, oh, I see my children looking at their watches, “Oh, it’s finished.” They can’t wait to go out of my church, to go outside and talk with their brothers and sisters in Jesus Christ, and in such a hurry!

My children, as they come out of my church<sup>1</sup>, they must genuflect with the Sign of the Cross, kneeling down again and looking at me at my altar, take a while in silence to absorb my holy words, my sweet fragrance of my love given to all of you. Then, coming out, taking holy water, bless themselves again with the Sign of the Cross, looking again at my altar, and then going in my peace. Amen.

My child, I did explain to you before, when my children take my Precious Body and Blood in Holy Communion, my children must genuflect, as you have been doing, and bless themselves as you do.

[Fernanda] *Thank you my Jesus. My Jesus, must I kneel down as I receive my Jesus, or genuflect as I have been doing?*

Thank you, my Petal, for your love and question about this. You are doing well as you have been doing: genuflecting and blessing yourself. I do know you have been persecuted because of kneeling down to receive me: it’s the proper way to do it, with respect. Time will come. I will give you a message for my son priest, your spiritual director, to give to his superior and to give to my son pope, the head of the Church, for them to allow it in my Church – it is a must for my children to kneel down and to receive me in their mouths, not on their hands. That’s my desire, my will, my commandment to all my churches all over this world.

Thank you, my child for being in conversation with me for all these hours in front of my tabernacle at this hour, 00h15.

My child, my Father God, he is here to converse with you.

### **Father God**

My little lamb of your Father God, I am here with my Son Jesus in his Blessed Sacrament. My child, I was listening to my Son Jesus’ dialogue about his Holy Mass, how my people disrespect my Son’s Holy Mass. They don’t comprehend the importance of my Son’s sacrifice at his Mass. My little Petal, I do witness, next to my Son Jesus, all the disrespect, distractions and disruptions – especially this new mobile technology that my people have to bring, even to my Son’s Holy Mass.

My child, I, your Father, I want to give you a prayer of thanksgiving after my children receive my Son’s Precious Body and Blood, a short prayer. I have given you one already for after Communion. My child Fernanda, also pray this prayer of thanksgiving to my Son Jesus...

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**My Jesus, I thank you for the gift of yourself, given to me at Holy Communion. Thank you my Father God and my Holy Spirit for also being here to fortify my body and soul with the Precious Body and Blood of your Divine Son, Jesus Christ. Thank you for this grace to save me and all of your children. Mother Mary, be my shield always with your Son’s Precious Blood inebriating my soul and my body. Amen. Thank you my loving Father for this beautiful grace of your Son Jesus, given up for us all. Amen.**

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<sup>1</sup> coming out of the pews

My Petal, Fernanda, my Son Jesus has given you the message of the meaning of his Holy Mass. Yes, soon my Son Jesus will obtain the grace for you to be a witness of his presence at the beginning of Mass till the end of Mass.

I am going to give you a prayer request as my children enter my Son's church, to live my Son Jesus' Holy Mass, for the beginning of Mass. The prayer is said in this manner...

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**My living Jesus Christ, my Saviour, my Redeemer of my sins; I am here, Jesus, to be with you during this precious time of your Holy Mass, to be with you, present, during the sacrifice of yourself given to me and to all your children of your Precious Body and Blood. I thank you my Jesus for this act of love.**

**My gratitude and appreciation also go to my Father God and the Holy Spirit, my Triune God, for being here with me and all your people, to witness our weaknesses and ingratitude towards your Son's love at this time of his sacrifice in his Holy Mass. I ask pardon for myself, my loved ones and all your children, for any distractions and disruptions during this special and unique time of your Son's love towards all of us, your people.**

**Mother Mary, I thank you for also being here to ask your Son Jesus' mercy and forgiveness for our sins, faults and errors. Thank you for your intercession for all of us, your children, at the beginning of this Holy Mass. Amen.**

**Help us, my Jesus, to be worthy of your sacrifice at this Holy Mass and all the Masses throughout the world. Amen.**

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Thank you, my humble servant for this act of love. Make copies, give them to my people. This is very important to pray before my Son's Holy Mass, for my people to be in serenity, peace, before my Son's Holy Mass. I thank you my child Fernanda. Mother Mary, she is here to converse.

My child, I, your Father, I give you my peace, my love to you, your loved ones and upon this entire world in dismay of sin.

[Fernanda] *Thank you my dear Father. I love you, sua bênção<sup>2</sup>, beijinhos<sup>3</sup>.*

### **Mother Mary**

My humble servant, I am your Mother Mary. I am here to say thank you for this time spent with me, your Mother Mary.

My child, I, your Mother, I was listening to my Son Jesus' message to you about my Son's Holy Mass. Oh, it's very painful to watch how my children come to my Son's church, Mass, dressed indecently. My children must come with modesty: they're not going to a ball, dance, to a function, a wedding feast. They're coming only to assist my Son's sacrifice of himself. My children need to come with modesty of heart, soul, mind and body. They must be dressed with decency. They must cover themselves properly like the beginning of times. They must be dressed decently with their knees covered, their breasts covered – coming sleeveless to receive my Son's Precious Body is not permitted by us in heaven.

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<sup>2</sup> Portuguese to English translation: Your blessing

<sup>3</sup> Portuguese to English translation: kisses

When my children are reading my Son's living words, my children must understand that these are my Son's living words, and my Son Jesus, he is present there next to them.

And, my children get distracted when my children dress indecently. Oh, there are so many places out of my Son's church where my children can reveal their most exquisite modern clothes. There are so many other opportunities for my children to show their fashion-parade clothes.

Oh, my dear children, I am your Mother Mary, I say to all my children: my Son's holy Church, Mass, is very holy, very important for my Son's Sacred Heart. My Son gives himself up in so much sacrifice. Respect my Son's heart. He is being pierced with a crown of thorns upon his loving heart for the love of you all. Thank you my children for listening to my call.

My little Andorinha<sup>4</sup>, I, your Mother, I am here to say thank you and to transmit this prayer request, also for my children to pray, for the souls of purgatory during my Son's Holy Mass...

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**My dear living Jesus Christ, present here, alive, during this Holy Mass; giving yourself, your Body and Blood, for us all, your children; I ask you to rescue, save, these souls of purgatory, especially the most abandoned ones and my entire family and friends, to the realm of heaven. Mother, Star of the Sea, come with St Michael at this precise moment and save all these souls in your Son Jesus' holy name at this hour of his Holy Mass. Amen.**

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Pray also the prayers you have been praying. Teach my children...

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**My Jesus, at this hour of your sacrifice of your Elevation of your Precious Body and Blood, I ask pardon for those who are going to receive your Precious Body and Blood not worthy of you. I pray for your son priests ...ask any petition at this moment<sup>5</sup>, family requests... Amen.**

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This prayer is prayed during the Elevation of the chalice and the host of precious Jesus Christ.

My daughter Fernanda, I, your Mother, say thank you. Make copies and give them to my children so that they can learn how to pray all these prayer requests in their hearts during my Son Jesus' Holy Mass, in the manner that you have been praying during my Son Jesus' Elevation. Your prayers have been of great help to my children. Teach this to my children. They have to know the real importance of coming to my Son's Holy Mass.

I say thank you for being here all these hours at my Son Jesus' tabernacle, to keep him company. Oh, many of my children ignore how powerful it is to sit and converse with my Son Jesus here in his Blessed Sacrament. Many graces are obtained here during these special hours.

I bless you and I give my love to you, your loved ones, family and to all my children. Thank you for responding to my call.

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<sup>4</sup> Portuguese to English translation: Swallow

<sup>5</sup> Such as for the deceased souls who are around the altar waiting for Mass to be offered up for them.